Group Info:

| Program Name | Start and End Dates |
| :--- | :--- |
| Event Description |  |
|  |  |
| Club/Group |  |
| Presenter |  |
| Location | $\square$ Program under 6 hours (Please select \#9 |
| Delivery Mode: | - Administrative/ Organization Unit) |
| $\square$ 4-H Community Clubs | $\square$ 4-H Day Camping |
| $\square 4-$ H In School Clubs | $\square$ School Enrichment Programs |
| $\square 4-H$ After School Clubs | $\square$ Individual study/Mentoring/Family Learning |
| $\square$ Military 4-H Clubs | $\square$ Youth Participating in TV/Video/Web Programs |
| $\square$ Special Interest/Short term | $\square$ After School program using 4-H Curriculum |
| $\square 4-$ H Overnight Camping | $\square$ Not Connected with Youth Group |

## Total Hours:

$\qquad$
Number of Youth from military families: $\qquad$
Is this a Food and Nutrition Program?
(EFNEP or FNP)
Mission Mandate: $\square$ STEM ( Science, Technology, Engineering and Math) $\square$ Healthy Living $\square$ Citizenship
ES 237 Demographics

| YOUTH PARTICIPANTS |  |  | ADULT VOLUNTEERS |  |  |
| :---: | :---: | :---: | :---: | :---: | :---: |
| Racial Groups | Ethnicity |  | Racial Groups | Ethnicity |  |
|  | Hispanic | Non-Hispanic |  | Hispanic | NonHispanic |
| White Only: |  |  | White Only: |  |  |
| Black or African American Only: |  |  | Black or African American Only: |  |  |
| American Indian or Alaska Native Only: |  |  | American Indian or Alaska Native Only: |  |  |
| Asian Only: |  |  | Asian Only: |  |  |
| Native <br> Hawaiian/Other <br> Pacific Islander Only: |  |  | Native Hawaiian/Other Pacific Islander Only: |  |  |
| Balance (other combinations): |  |  | Balance (other combinations): |  |  |
| Subtotal: |  |  | Subtotal: |  |  |
| Total: |  |  | Total: |  |  |


| YOUTH PARTICIPANTS |  | ADULT VOLUNTEERS |  |  |  |
| :---: | :---: | :---: | :---: | :---: | :---: |
| Gender | Participants | Duplicates | Type | Participants |  |
| Male |  |  | Adult Volunteers |  |  |
| Female |  |  | Youth Volunteers |  |  |
| Subtotal: |  |  | Subtotal: |  |  |
| Total: |  | Total: |  |  |  |

YOUTH PARTICIPANTS*

| Residency | Participants | Duplicates |
| :---: | :---: | :---: |
| Farm |  |  |
| Rural <10K |  |  |
| Town 10K-50K |  |  |
| Suburbs <50K |  |  |
| Cities >50K |  |  |
| Subtotal: |  |  |
| Total: |  |  |

YOUTH PARTICIPANTS*

| Grade <br> Level | Participants | Duplicates | Grade <br> Level | Participants | Duplicates |
| :--- | :--- | :--- | :--- | :--- | :--- |
| K |  |  | 8 |  |  |
| 1 |  |  | 10 |  |  |
| 2 |  |  | 11 |  |  |
| 3 |  |  | 12 |  |  |
| 4 |  | Post High <br> School |  |  |  |
| 5 |  | Not in School |  |  |  |
| 6 |  |  | Special |  |  |
| 7 |  |  | Sducation |  |  |
| Subtotal |  |  |  |  |  |
| Total |  |  |  |  |  |

*Please keep in mind that Total numbers in Residence Distribution and Grade Distribution must match

