## 2021-2022 Monroe County 4-H Experience Form

e Sa	aturday, October 1st to monroe4h@cornell.edu	<b>&amp;</b>
ME	:	— 4-H 💞
JB:		
E: _		
	List the educational activities you took part in: (ex: STEM projects, s	sewing, Mighty Mondays, etc.)
	A B C.	
2.	List community service activities you completed: (ex: collecting mit	
	B	
3.	List 4-H promotional events you supported: (CCE-Monroe Annual Meeting, Paper Clover Campaign,	
	Higbies Chick Days, writing a letter to a legislator, etc.)  A	
	В	
	C	
4.	What was the title of your public presentation?	
5.	Did you participate in:	
	a. 4-H Summer Experience at Strong Museum Y N	
	b. Gymkhana Horse Show Y N	
6.	What was your favorite part of being in 4-H this year?	

(optional) Please attach photos or stories about the things that make you proud)